



Alabama League of Municipalities

P.O. Box 1270, Montgomery, AL 36102

Serving Alabama's Municipalities since 1935

Handbook for Mayors and Councilmembers ORDER FORM

Handbook for Mayors and Councilmembers — \$50.00 (30% discount for municipalities requesting additional copies)

Handbook for Mayors and Councilmembers is a 112-page, searchable PDF and is a concise guide to the law in Alabama regarding municipal corporations. Separate chapters cover the office of mayor; the municipal council; establishment of council committees; establishment of council procedure; and parliamentary procedure. Each chapter contains pertinent statutory citations, references to Attorney General's Opinions and Ethics Commission Rulings as well as citations to court decisions. *Handbook for Mayors and Councilmembers* is delivered as a link to an online PDF. For quick reference, the Table of Contents is hyperlinked to each chapter. Click on the chapter title to instantly hyperlink to the correct page. To return to the Table of Contents, simply click on the hyperlink at the bottom of any page.

Please complete the order form, include check or credit card information as payment, and mail or fax to the address below

Date _____ Municipality/Company _____

Name _____ Title _____

Daytime Phone # _____ Email Address _____

Mailing Address _____ City, State _____ Zip _____

Payment Options

Payment by Check: Please complete the order form, include check, and mail to the following address:
Alabama League of Municipalities
ATTN: Mayor Council Handbook Order
P.O. Box 1270
Montgomery, AL 36102

Payment by Credit Card: Please complete the order form, include credit card info below and fax to **334-386-5180**.

Credit card information: Visa Master Card AMEX

Account Number _____
Expiration Date _____ CVV (3 or 4 digits on back of credit card) _____
Cardholder Name (Print) _____
Signature _____
Amount Paid \$ _____

NOTE: E-mail submission of this form with credit card information will not be accepted. Print and fax to 334-386-5180 or mail via USPS.

ALM USE ONLY: Date: _____ Check # _____ Order # _____